## **Prompt Payments by Public Sector Bodies**

## Pursuant to Government Decisions No. 29296 of 2 and 8 March, 2011

## Reporting Template

For extension of 15-day payment period to: Health Service Executive /Local Authority, State Agency, all other Public Sector Bodies, excluding Commercial Semi-State bodies)

| Parent Government Department:  |                         |           |  |
|--|-------------------------|-----------|--|
| Public Sector Body:_CEBS_County/City Enterprise Board Name:_FINGAL_  |                         |           |  |
| <b>Quarter covered:</b>  | 2 <sup>ND</sup> Quarter |           | Year : 2012  |
| Jan -March A   | Apr- Jun X              | Jul -Sept | Sept -Dec  |
| <u>Details</u>   | 1. Number of invoices   | Value (€) | Percentage (%) of total<br>number of payments made |
| Number of payments made within 15 days   | 94                      | 153,522   | 94%  |
| Number of payments made within 16 days to 30 days  | 3                       | 6,028     | 4%   |
| Number of payments made in excess of 30 days   | 2                       | 3,383     | 2%   |
| Total payments made in Quarter   | 99                      | 162,933   | (100%)   |
| <sup>1</sup> Disputed Invoices   |                         |           | 2. N/A   |
| <sup>1</sup> Invoices received during the quarter and still under dispute at the end of the quarter.   |                         |           |  |
| 1. Signed:Anne Donaldson PRINT NAME:   |                         |           |  |
| Position:Business Advisor PRINT:   |                         |           |  |
| <b>Date:</b> 5 <sup>th</sup> <b>July 2012</b> PRINT:   |                         |           | INT:   |
| Please return completed template to:   |                         |           |  |
| Name: Mary Lynch Address: Central Coordination Unit  Enterprise Ireland, 4500 Atlantic Avenue, Westpark, Shannon, Co. Clare Phone No.: 061 - 777032 E-mail: cebunit@enterprise-ireland.com |                         |           |  |