

**Local Enterprise Showcase 2018**

**Booking Form**

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| --- | --- |
| **Contact Name:** |  |
| **Company Name and Legal Structure:** |  |
| **Address:** |  |
| **Landline Telephone:** |  |
| **Mobile Telephone :** |  |
| **E-mail Address & Website Address:** |  |
| **Year the company was established:** |  |
| **Company Description:** |  |
| **Product or Service Description:**  |  |
| **Additional information that might be of interest to media? Eg awards/ exports?** |  |
| **Number of employees:** |  |
| **Social media accounts:** |  |
| **Any Special Requirements for NPA?** |  |
|  |  |
| **LEO Contact Name**  |  |
| **LEO Contact E-mail**  |  |

## Signature : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**IMPORTANT: Please include product photos or service marketing materials with your application**

**Closing Date: 21st July 2017**